



Enterprise Town Advisory Board

AGENDA

Date: September 29, 2010
Location: Enterprise Library, 25 E. Shelbourne Avenue
Time: 6:00 p.m.

Board Members: David Chestnut – Chair Frank J. Kapriva – Vice Chair
Jason Andoscia J. Dapper Rocky Brandonisio

Posting Locations: Enterprise Library, Shell Station at Blue Diamond Rd and Rainbow
Date: September 21, 2010 7-11 at LVBS and Windmill, Whole Foods Market 6689 LVBS

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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OPENING: Pledge of Allegiance

CALL TO ORDER:

1. Introduction of County Staff.
2. Request all attendees sign in

REGULAR BUSINESS

1. Approve the Agenda with any corrections, deletions or changes.
2. Approve the Minutes for the meeting held on September 15, 2010.
3. Discuss and amend the Enterprise By-Laws as necessary to include an appendix for Protocol and Presentations.
4. Discuss and authorize the TAB chair to write a letter in support of an ordinance to amend Title 8, chapter 8.20, section 8.20.020.265 to add Neighborhood Specialty Grocery Market to the list of establishments eligible for a package beer, wine and spirit based products liquor license.
5. Enterprise TAB to collect and make recommendations for the Clark County 2011 capital budget.

ANNOUNCEMENTS:

1. Clark County Administrative Services is taking applications for TAB Members for 2011-2012. A hardcopy of the application is required. Applications are due by 19 Nov 2010. The application can be found at:
http://www.accessclarkcounty.com/depts/administrative_services/Documents/TAB%20Application%200405.pdf

PUBLIC COMMENTS AND DISCUSSION

COMMENTS BY THE GENERAL PUBLIC AND DISCUSSION: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

COMMISSIONERS

RORY REID, Chairman – SUSAN BRAGER, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS – LAWRENCE WEEKLY – CHRIS GIUNCHIGLIANI – STEVE SISOLAK
VIRGINIA VALENTINE, County Manager



Enterprise Town Advisory Board **AGENDA**

ZONING AGENDA

SEE ATTACHMENT A

PUBLIC COMMENTS AND DISCUSSION

COMMENTS BY THE GENERAL PUBLIC AND DISCUSSION: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

NEXT MEETING DATE

October 13,, 2010 6:00p.m.
Enterprise Library
25 E. Shelbourne Avenue @ Las Vegas Blvd. South

ADJOURNMENT:

COMMISSIONERS

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Enterprise Town Advisory Board AGENDA

ATTACHMENT A

10/20/10 BCC

1. **UC-2093-96 (ET-0144-10) – CAPSTONE CHRISTIAN SCHOOL, ET AL:**
USE PERMITS THIRD EXTENSION OF TIME to complete the following: 1) a temporary batch plant; and 2) additions to an existing temporary sand and gravel mining (gravel pit) operation including temporary associated equipment storage and stockpiling areas all in conjunction with a previously approved, privately funded storm water detention basin and future construction projects.
VARIANCES for the following: 1) permit a previously approved, privately funded, below-grade, storm water detention basin; and 2) permit a temporary construction trailer on 74.5 acres in a P-F (Public Facility) Zone. Generally located on the east side of Amigo Street and the north side of Cactus Avenue within Enterprise. SS/gc/xx
2. **ZC-0791-01 (ET-0139-10) – CLARK COUNTY AVIATION:**
ZONE CHANGE THIRD EXTENSION OF TIME to reclassify 50.5 acres from R-E (Rural Estates Residential) Zone, R-E (Rural Estates Residential) (AE-60) Zone, H-2 (General Highway Frontage) Zone, and H-2 (General Highway Frontage)(AE-60) Zone, to M-D (Designed Manufacturing) Zone, and M-D (Designed Manufacturing)(AE-60) Zone in the MUD-2 Overlay District for an 885,000 square foot distribution center. Generally located on the east side of Arville Street, 850 feet north of Blue Diamond Road within Enterprise (description on file). SS/mc/xx
3. **ZC-0795-01 (ET-0140-10) – CLARK COUNTY AVIATION:**
ZONE CHANGE THIRD EXTENSION OF TIME to reclassify 80.4 acres from R-E (Rural Estates Residential) Zone, R-E (Rural Estates Residential) (AE-60 & AE-65) Zone, C-P (Office & Professional) (AE-60 & AE-65) Zone, and H-2 (General Highway Frontage) (AE-65) Zone to M-D (Designed Manufacturing) and M-D (Designed Manufacturing) (AE-60) Zone and C-P (Office & Professional) (AE-60 & AE-65) Zone in the MUD-2 Overlay District for an office/warehouse business park. Generally located on the west side of Dean Martin Drive, 300 feet north of Blue Diamond Road on the east and west sides of Valley View Boulevard within Enterprise (description on file). SS/dm/ed
4. **ZC-0627-07 (ET-0110-10) – THE DAVIS FAMILY TRUST 1993:**
ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 5.0 acres from H-2 (General Highway Frontage) Zone to H-1 (Limited Resort and Apartment) Zone for the west 3.2 acres of the site and C-P (Office & Professional) Zone for the east 1.8 acres of the site in the MUD-1 and MUD-4 Overlay Districts.
USE PERMITS for the following: 1) resort condominiums; and 2) increased building height.
WAIVER OF DEVELOPMENT STANDARDS to reduce the 1:3 height setback ratio adjacent to an arterial street (Las Vegas Boulevard South). Generally located on the east side of Las Vegas Boulevard South and the south side of Levi Avenue (alignment) within Enterprise (description on file). SS/ar/ed
5. **ZC-1158-07 (ET-0141-10) – BAYPORT WINDMILL ASSOCIATION, LLC:**
ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 13.0 acres from C-1 (Local Business) Zone and C-2 (General Commercial) Zone to R-4 (Multiple Family Residential - High Density) Zone.
VARIANCES for the following: 1) increase building height; and 2) increase accessory building height in conjunction with a multi-family project.

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VIRGINIA VALENTINE, County Manager



Enterprise Town Advisory Board

AGENDA

DESIGN REVIEW for a multi-family development including accessory structures in the Pinnacle Peaks Concept Plan area. Generally located on the south side of Windmill Lane, 400 feet east of Rainbow Boulevard within Enterprise (description on file). SS/rk/xx

6. **VC-0416-10 – BAYPORT WINDMILL ASSOCIATION, LLC:**
VARIANCE to modify trash enclosure requirements in conjunction with an approved multi-family development on 13.0 acres in an R-4 (Multiple Family Residential – High Density) Zone in the Pinnacle Peaks Concept Plan area. Generally located on the south side of Windmill Lane, 400 feet east of Rainbow Boulevard within Enterprise. SS/rk/xx
7. **VS-0391-10 – SUNSET VIEW, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Rainbow Boulevard and Half Moon Point Drive and between Santoli Avenue and Mesa Verde Lane (alignment) in a C-1 (Local Business) Zone within Enterprise (description on file). SS/tc/ed
8. **VS-0434-10 - DAVIS FAMILY TRUST 1993:**
VACATE AND ABANDON easements of interest to Clark County located between Levi Avenue (alignment) and Irvin Avenue (alignment), and between Las Vegas Boulevard South and Giles Street in an H-1 (Limited Resort and Apartment) Zone and a C-P (Office & Professional) Zone in the MUD-1 and MUD-4 Overlay Districts within Enterprise (description on file). SS/ar/ed
9. **VS-0438-10 - TODARO, MARIA:**
VACATE AND ABANDON easements of interest to Clark County located between Eldorado Lane and Viceroy Bay Avenue, and between Torrey Pines Drive and Mystic Voyage Street in an R-E (Rural Estates Residential) Zone within Enterprise (description on file). SS/pb/ed
10. **WS-0392-10 – SUNSET VIEW, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to allow commercial access onto a local residential street (Santoli Avenue).
DESIGN REVIEW for a retail center on 5.0 acres in a C-1 (Local Business) Zone. Generally located on the northwest corner of Rainbow Boulevard and Santoli Avenue within Enterprise. SS/tc/ed
11. **ZC-0437-10 – TODARO, MARIA:**
ZONE CHANGE to reclassify 5.0 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone for a single family residential subdivision.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce the off-set between street intersections; and 2) reduce the off-set between a driveway and a street intersection. Generally located on the south side of Eldorado Lane, 295 feet west of Torrey Pines Drive within Enterprise (description on file). SS/pb/ed

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